

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST. XAVIERS CATHEDRAL SCHOOL MH  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130906  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30872  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ST XAVIERS CATHEDRAL SCHOOL, BISHOPS HOUSE CAMPUS, AMRAVATI CAMP, AMRAVATI, - 444602 |
| 5      | PRINCIPAL NAME                    | J Arul Ramsheen  |
| 6      | PRINCIPAL QUALIFICATION           | BA BEd MSW   |
| 7      | SCHOOL EMAIL ID                   | stxavierscathedralschool@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07212552270  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/Copy%20of%20Affiliation1.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/Copy%20of%20Affiliation1.PDF</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/2.%20Copies%20of%20Societies%20Trust.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/2.%20Copies%20of%20Societies%20Trust.PDF</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/3.%20Copy%20of%20No%20objection%20Certificate.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/3.%20Copy%20of%20No%20objection%20Certificate.PDF</a>                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/4.%20Copy%20of%20Recognition%20Certificate.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/4.%20Copy%20of%20Recognition%20Certificate.PDF</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/Building%20Certificate%20with%20manger%20principal%20Sign).PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/Building%20Certificate%20with%20manger%20principal%20Sign).PDF</a>                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/6.%20Copy%20of%20Valid%20Fire%20Safety%20Certificate.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/6.%20Copy%20of%20Valid%20Fire%20Safety%20Certificate.PDF</a>                         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/7.%20Copy%20of%20DEO%20Certificate.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/7.%20Copy%20of%20DEO%20Certificate.PDF</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/Safe%20Drinking%20Water%20Certificate%20(Manager%20Principal%20Sign).PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/Safe%20Drinking%20Water%20Certificate%20(Manager%20Principal%20Sign).PDF</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/1.%20Fee%20Structure.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/1.%20Fee%20Structure.PDF</a>   |
| 2      | ANNUAL ACADEMIC CALANDER                           | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/2.%20Annual%20Academic%20Calendar.PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/2.%20Annual%20Academic%20Calendar.PDF</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/3.%20List%20of%20School%20Management%20Commitee%20(SMC).PDF">https://stxavierscathedralschoolamravati.org/StXaviers/PDF/new/3.%20List%20of%20School%20Management%20Commitee%20(SMC).PDF</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://stxavierscathedralschoolamravati.org/StXaviers/PDF/Parents%20Teachers%20Executive%20meeting.p">http://stxavierscathedralschoolamravati.org/StXaviers/PDF/Parents%20Teachers%20Executive%20meeting.p</a>   |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://stxavierscathedralschoolamravati.org/StXaviers/PDF/Last%20Three%20Year%20Result.pdf">http://stxavierscathedralschoolamravati.org/StXaviers/PDF/Last%20Three%20Year%20Result.pdf</a> |
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## D : STAFF (TEACHING) :

| SL No. | INFORMATION                               | DETAILS   |
|--------|---|---|
| 1      | PRINCIPAL                                 | J Arul Ramsheen   |
| 2      | TOTAL NO. OF TEACHERS                     | 28  |
|        | PGT                                       | 03  |
|        | TGT                                       | 06  |
|        | PRT                                       | 16  |
| 3      | TEACHERS SECTION RATIO                    | 1:30  |
| 4      | DETAILS OF SPECIAL EDUCATOR               | SR. ROSHNI MICHEAL KUNNEL (B.A, B.Ed, DIPLOMA IN SPECIAL EDUCATION)                               |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MS. HARSHADA ASHVINKUMAR GUJAR, M.A. PSYCOLOGY (CLINICAL), DIPLOMA IN PSYCHOTHERAPY & COUNSELLING |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2021 | 37                         |                        |                 |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 12989   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 28 & 480  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 600  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 19  |
| 6      | NO. OF BOYS TOILETS   | 23  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=WBKBPd42Seg">https://www.youtube.com/watch?v=WBKBPd42Seg</a> |